

DR-2 Disclosure Summary Page**DR-2**

| | | | | |
|---------------------------|----------------------------|---------------------------|-----------------------|----------------|
| Newton for Sheriff | | Status: | | Audited |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 10/19/2008 | |
| County: | Adair | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2008 3:41:34 PM | |
| Committee Code: | 18208 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2008 | Candidate Name: | Newton, Brad D | |

Treasurer

| | | | | | |
|-------------------|-------------------|--------------------|-------|------------------|-------|
| Last Name: | Newton | First Name: | Susan | MI: | R |
| Address: | 513 Jefferson St. | P.O. Box 192 | | | |
| City: | Fontanelle | State: | IA | Zip Code: | 50846 |
| Phone: | 641-745-8002 | | | | |
| E-Mail: | bnewton@mddc.com | | | | |

Chairperson

| | | | | | |
|-------------------|-------------------|--------------------|------|------------------|-------|
| Last Name: | Newton | First Name: | Brad | MI: | D |
| Address: | 513 Jefferson St. | P.O. Box 192 | | | |
| City: | Fontanelle | State: | IA | Zip Code: | 50846 |
| Phone: | 641-745-8002 | | | | |
| E-Mail: | bnewton@mddc.com | | | | |

Statement of Cash On Hand

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$463.72 |
| Schedule A: Cash Contributions Total | \$65.00 |
| Schedule F1: Loans Received Total | \$750.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,278.72 |
| Schedule B: Expenditure Total | \$650.04 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$628.68 |

Additional Assets and Liabilities

| | |
|---|------------|
| Loans in Place at Start of Period | \$1,500.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$2,250.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | | |
|---------------------------|----------------------------|---------------------------|-----------------------|--------------|
| Newton for Sheriff | | Status: | | Filed |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 10/19/2008 | |
| County: | Adair | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2008 3:41:34 PM | |
| Committee Code: | 18208 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 9/13/2008 | Check # Cash | Huddleson, Julie 2029 Monroe Ave. Greenfield, IA 50849 | None | \$20.00 | |
| 10/1/2008 | Check # Cash | Critz, Kelly W 200 State St. Orient, IA 50858 | None | \$45.00 | |

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|---------------------------------------|----------------|
| Total Regular Contributions | \$65.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$65.00 |

Schedule B: Expenditures

Sch-B

| | | |
|---|---------------------------|-----------------------|
| Newton for Sheriff | Status: | Filed |
| Committee Type: County Candidate - Sheriff | Statutory Due Date | 10/19/2008 |
| County: Adair | Adjusted Due Date | |
| District: 0 | Filed Date | 10/15/2008 3:41:34 PM |
| Committee Code: 18208 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------------------|--------------------------|---|-------------------------|--------------------|
| 7/20/2008 | Check # 007 | Buxton, Stacey L 1083 160th St. Creston, IA 50801 | Campaign Merchandise | \$25.00 |
| Parade Candy | | | | |
| 8/12/2008 | Check # N/A | First National Bank 311 5th St. P.O. Box 367 Fontanelle, IA 50846 | Bank Charges | \$4.17 |
| Bank Service Charge | | | | |
| 9/9/2008 | Check # N/A | First National Bank 311 5th St. P.O. Box 367 Fontanelle, IA 50846 | Bank Charges | \$3.85 |
| Bank Service Charge & Sales Tax | | | | |
| 10/2/2008 | Check # 008 | Petznick Printing Company 204 N. Elm St. P.O. Box 462 Creston, IA 50801 | Printing & Reproduction | \$90.95 |
| Campaign Flyers | | | | |
| 10/3/2008 | Check # 011 | Adair County Free Press 108 E Iowa St. Greenfield, IA 50849 | Advertising | \$162.00 |
| Campaign Ads | | | | |
| 10/3/2008 | Check # 009 | The Adair News 403 Audubon St. P.O. Box 8 Adair, IA 50002 | Advertising | \$180.00 |
| Campaign Ads | | | | |
| 10/3/2008 | Check # 010 | The Stuart Herald P.O. Box 608 Stuart, IA 50250 | Advertising | \$95.00 |
| Campaign Ads | | | | |
| 10/13/2008 | Check # 012 | Fontanelle Observer 313 5th St. Fontanelle, IA 50846 | Advertising | \$85.00 |
| Campaign Ads | | | | |
| 10/14/2008 | Check # N/A | First National Bank 311 5th St. P.O. Box 367 Fontanelle, IA 50846 | Bank Charges | \$4.07 |
| Bank Service Charges | | | | |

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|---------------------|-----------------|
| Total Amount | \$650.04 |
|---------------------|-----------------|

Schedule F1: Loans Received**Sch-F1**

| | | |
|---|---------------------------|-----------------------|
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| Committee Type: County Candidate - Sheriff | Statutory Due Date | 10/19/2008 |
| County: Adair | Adjusted Due Date | |
| District: 0 | Filed Date | 10/15/2008 3:41:34 PM |
| Committee Code: 18208 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|--|---------------------------|----------------|
| 10/3/2008 | Newton, Brad D 513 Jefferson St. P.O. Box 192 Fontanelle, IA 50846 | Self | \$750.00 |

| | |
|--|-------------------|
| Total Received This Period | \$750.00 |
| Total Unpaid Loans from Last Period | \$1,500.00 |
| Total Loans Paid This Period | \$0.00 |
| Total Forgiven This Period | \$0.00 |
| Total Outstanding Loans End Of Reporting Period | \$2,250.00 |